



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 7, 2004

TONA KERBY
TREASURER/SECRETARY
GOOSE CREEK WATER DISTRICT 78C
3175 HWY 55
NEW MEADOWS ID 83654

RE: 2003 Watermaster Report – Goose Creek Water District 78C

Dear Ms. Kerby:

Enclosed is a copy of the Watermaster's Annual Report for the 2003 irrigation season. The report has been approved by this Department to be in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Scott King".

Scott King
Western Region

Enclosure

rs shall make an annual report to the department o
current year. This report shall show the total amo
vered to each water user, the total expense of delivery
carried over to the following year. Such report sha
of distributing water supplies. The director may as
supplies within the district. The reports of waterma
of the department.

leting Annual Watermaster's Report

1 complying with some of the annual reporting re
he amount of water delivered by the watermaster
; water users, including debits and credits. Water dist
ata, water right information and water right priority

s follows:

water right number or numbers, and corresponding;

er as total 24-hour second feet under column 1, f
day or 24 hours. For example, a continuous diver

essed or billed to each user at the beginning of the
report.

f page 3, add up total watermaster salary costs at
e total number of 24-hour second feet delivered
the unit cost factor.

(obtained in step number 4 above) by each user's
ainst each user.

n 2 from the adopted budget in column 3 and ente
debts, positive differences entered as credits).

original to the appropriate regional office of the

WATERMASTER'S REPORT

RECEIVED

APR 05 2004

WATER RESOURCES
WESTERN REGION

From July 3, 192003 To September 19, 192003

Water District No. 78-C

Name of Watermaster Jeanette Farrell

P.O. Address P.O. Box 142, New Meadows, ID 83628

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Adams) ss.

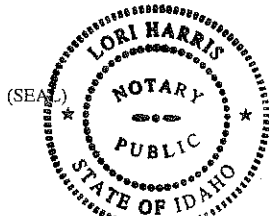
Jeanette Farrell, being first duly sworn, deposes and says that he is Watermaster of Water
District 78-C, having been lawfully appointed by Karl J. Dreher, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water
right holders of the district are correct.

Jeanette Farrell
(Deputy) Watermaster District No. 78-C

Subscribed and sworn to before me, this 5 day of April, 192004

Lori Harris
Notary Public

My Commission expires 12-8-06



Boise, Idaho, APRIL 7, 192004

I HEREBY CERTIFY, that JEANETTE FARRELL was lawfully appointed by me as Water Master
of Water District No. 78C, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.

KARL J DREHER
Director, Department of Water Resources

By Scott King, Western Region

	A	B	C	D	E	F	G	H	I
	OWNER & DITCH	Water Right Ident. #	SEC.	TWP.	RGE.	TOAL INCHES 24 HOUR SEC	2003 TOTAL COST	ADJUSTED BUDGET 2004	ADJUSTMENTS
1									
2	Kraigbaum Est.-kraigbaum & south end ditch	780243-780248	29/28	19n	2E	102	\$96.90	\$96.90	
3	Paulette & Don Miller-south end & irick	780174 & 780242	28	19n	2E	4	\$3.80	\$3.80	
4	Dick Clay-clay dryden & clay freeman		21/20	19n	2E	123	\$116.85	\$116.85	
5	Dean Dryden-c canal, clay dryden & clay freeman		20/21	19n	2E	79	\$75.05	\$75.05	
6	Dan Hearn-abshire moore ditch	780206 & 780182	24/25	19n	2E	126	\$119.70	\$119.70	
7	Jack Hubbard-abshire moore ditch	780183 & 780184	30	19n	2E	17	\$16.15	\$16.15	
8	Rod Johnson-jennings ditch	780215-780217	29	19n	2E	27	\$25.65	\$25.65	
9	Craig-new owner	780215-780217	29	19n	2E	5	\$4.75	\$4.75	
10	Jessica Blanksma	780215-780217	29	19n	2E	4	\$3.80	\$3.80	
11	Bradley Thorton	780215-780217	29	19n	2E	4	\$3.80	\$3.80	
12	Gary Swift	780215-780217	29	19n	2E	18	\$17.10	\$17.10	
13	Ed Raney-jennings, looney & KLF ditch		29/32/19	19n	2E	216	\$205.20	\$205.20	
14	Keska Est, McConner cal white ditch	780320 & 780231	29	19n	2E	5	\$4.75	\$4.75	
15	Audrey Karpi c/o John Fields-cal white ditch	780213		19n	2E	2	\$1.90	\$1.90	
16	Ray Ralls-cal white ditch	780214 & 780218	29	19n	2E	3	\$2.85	\$2.85	
17	Mark & Steve Smith-cal white ditch	780221-780224		19n	2E	2	\$1.90	\$1.90	
18	Darcy Maag-cal white ditch	780221	m.t.s.			1	\$0.95	\$0.95	
19	Roy Williams-cal white ditch	780221	m.t.s.			1	\$0.95	\$0.95	
20	Gary Swift-cal white ditch	780214,220 & 224	29	19n	2E	4	\$3.80	\$3.80	
21	Eric Higgins-cal white ditch	780223	m.t.s.			2	\$1.90	\$1.90	
22	LaVern McMahan-cal white ditch	780222	m.t.s.			3	\$2.85	\$2.85	
23	Ty R. Thurman-cal white ditch	780257	m.t.s.			3	\$2.85	\$2.85	
24	Ed Raney (Hurd)-cal white ditch	780257 & 780258	m.t.s.			1	\$0.95	\$0.95	
25	Zickefoose-cal white ditch (VOID)	780209 & 780259	m.t.s.			1	\$0.95	\$0.95	
26	Dale Smith	780209-780211	29	19n	2E	1	\$0.95	\$0.95	
27	Wendy Lucker-cal white ditch (VOID)	780209	29	19n	2E	2	\$1.90	\$1.90	
28	Inez Morris & Tana Kerby-esterbrook bryden ditch	780228,209-212	29/30	19n	2E	126	\$119.70	\$119.70	
29	Carolyn Farrell & Charles Farrell-1/2 each becker	780200 & 780201	19	19n	2E	43	\$40.85	\$40.85	
30	Fritsle-cal white & esterbrook bryden	780257 & 780258	29	19n	2E	7	\$6.65	\$6.65	
31	J.A. Wilson-wilson bros. ditch	780171 & 780172	18/19	19n	2E	148	\$140.60	\$140.60	
32	Wilson-Pangman-wilson bros. ditch	780158,171 & 172	20	19n	2E	27	\$25.65	\$25.65	
33	Harry Johnson Est.-shepard smith ditch	780163	18	19n	2E	106	\$100.70	\$100.70	
34	Darrell Campbell-c or shepard smith ditch	781166 & 780167	7	19n	2E	187	\$177.65	\$177.65	
35	Charles & Mary Farrell-farrell canal			19n	2E	132	\$125.40	\$125.40	
36	Farrell & Sons- shepard smith ditch		13	19n	1E	307	\$291.65	\$291.65	
37	Townley Est.(17% Charles Rice & Martha Sipe-835 Darrell Campbell-klf ditch)	780196-780199	13-13/24	19n	1E	94	\$89.30	\$89.30	
38	Ted Jacobs-mitchell glenn ditch	780176-780179	13/24	19n	1E	54	\$51.30	\$51.30	
39	J.D. Thorpe-mitchell glenn ditch	780180 & 780181	13	19n	1E	36	\$34.20	\$34.20	
40	HPJ Partners-sewell creek	780249-780252	8	19n	2E	31	\$29.45	\$29.45	
41	Butler(Goodman)-goose creek canal or c		17	19n	2E	43	\$40.85	\$40.85	
42	Osborn Ranch-goose creek canal or c		18	19n	2E	38	\$36.10	\$36.10	
43	Steve Campbell-goose creek canal or c	permit # 14884-192c	ranch			14	\$13.30	\$13.30	
44	R.L. Campbell Est.-goose creek canal or c	permit # 1931	17	19n	2E	8	\$7.60	\$7.60	
45	Branstetter Ranch-1919		ranch			38	\$36.10	\$36.10	
46	Branstetter Ranch- 1928	780237-1928	25	20n	2E	3	\$2.85	\$2.85	
47	Raney-(Whitney Ranch sold back to Raney)	1954	ranch			26	\$24.70	\$24.70	
48	M C Properties (Mark Peterson)	780202-780205				34	\$32.30	\$32.30	
49	Cruickshank-looney or klf	780202-780205				69	\$65.55	\$65.55	
50					TOTAL	2327	\$2210.65		
51									
52									

Cost Per 24-Hr. Sec. Ft. \$ 1.15

Total No. Days of Watermaster

78 days at \$ 27⁰⁰ per day \$2133.00

Total No. Days of Asst. Watermaster

days at \$ per day \$

Other expenses charged pro rata \$540.84

TOTAL COST \$2,673.84

Total No. 24-Hour Sec. Feet Delivered 2327.00

Cost per 24-Hour Sec. Feet Delivered \$1.1500